

Maitrinagar Co-operative Group  
Housing Society Limited,  
D-25, C.C. Colony,  
Delhi-110067

APPLICATION FOR MEMBERSHIP OF HOUSING SOCIETY

Dear Sir,

1. I wish to become the member of your society and subscribe below particulars :-

1. Name in full ARUN KUMAR SINGLA
2. Date of Birth & Age 18.04.1957
3. Father's/Husband's Name MOHAN LAL SINGLA
4. Present Residential Address A 99/4 INDUSTRIAL AREA,  
WAZIRPUR, NEW DELHI
5. Permanent Address \_\_\_\_\_
6. Office Address \_\_\_\_\_
7. Occupation with details BUSINESS
8. Telephone Nos. \_\_\_\_\_  
City: \_\_\_\_\_  
Dist: \_\_\_\_\_
9. Nominee :-
  1. Name POONAM SINGLA
  2. Father's/Husband's Name ARUN KUMAR SINGLA
  3. Age 21 YRS.
  4. Occupation HOUSEWIFE
  5. Address A 99/4 INDUSTRIAL AREA,  
WAZIRPUR, NEW DELHI
  6. Relation to applicant WIFE

*Arun 42*

1. Monthly income with sources
2. Income of family's other members, if any, with source

Source — 1. Income —  
2.

Total :

1500/-

1. Details of family members with name, relation & age

Name	Relation	Age
1. POONAM SINGLA	WIFE	21 yrs.
2. SHYNA SINGLA	DAUGHTER	2 yrs
3.		
4.		
5.		
6.		

1. Category & Size of the flat you require

- A. MIG- 1350 Sq. ft. ✓
- B. MIG- 1050 Sq. ft.
- C. LIC- 1350 Sq. ft.

1. Would you like to finance the total cost of your flat of your own.

YES

1. Would you arrange loan yourself for the construction of your flat.

NO

1. Ration Card No. & date with Circle/Area

6. USUAL SIGNATURE

7. I am enclosing herewith the following cheque/draft/s in favour of the society in payment of dues payable on my admission as member of the Society.

Particulars	Amount	Cheque No.	Date	Drawn on
Admission Fees	Rs.			
Share Money	Rs.			
Contribution towards as cost of land	Rs.			
Contribution towards construction of flat	Rs.			
Welfare Fund	Rs.			
Total	Rs.			

1. I am not disqualified for admission as a member of the Society under any clauses of the rule 25 of the Delhi Co-operative Societies Rule, 1973 (as amended upto date).
2. I undertake to complete all the conditions required for becoming a member. I solemnly affirm that I will abide by the rules and regulations of the Society.

*Am h 2*

Please enroll me as member of your society and at your earliest & oblige.

Thanking you,  
Yours faithfully,

*Am 52*  
( SIGNATURE )

- Encl:
- . Affidavit
- . Photocopy of Ration Card

Particulars of Introducer/Transferor

Signature : \_\_\_\_\_

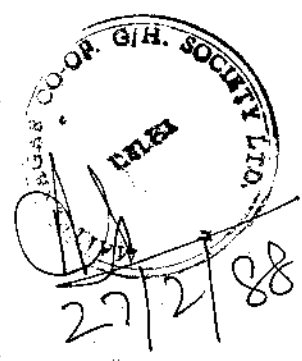
Name : \_\_\_\_\_

Address : \_\_\_\_\_

Membership No. \_\_\_\_\_

OFFICE USE

- . Date of receipt of Application & No. : \_\_\_\_\_
- . Managing Committee : Yes/No
- 1. Decision : \_\_\_\_\_
- 2. Date of Meeting : \_\_\_\_\_
- . Membership No. : \_\_\_\_\_
- . Acceptance/Regret letter sent on : \_\_\_\_\_
- . Payments: 1. Received on : \_\_\_\_\_
- 2. Deposited in Bank on : \_\_\_\_\_
- 3. Receipt Nos. & Date : \_\_\_\_\_
- . Member Registrar File : \_\_\_\_\_

CO-OP. G.H. SOCIETY LTD.  
  
 27/2/88

*Am 52*

**SHARE CERTIFICATE**

Book No. 4

Serial No. 328

**MAITRINAGAR CO-OPERATIVE GROUP HOUSING SOCIETY LIMITED**

**PLOT NO. 29, SECTOR-IX, ROHINI - DELHI**

(Regd. under the Delhi Co-operative Societies Act. No. 35 of 1972)

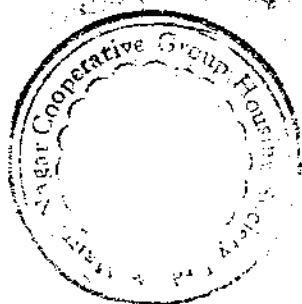
(Regn. No. G.H. 392 dt. 19-12-1979)

This is to certify that Arun Kumar Singla S/o.

Shri Mohan Lal Singla  
is the Registered holder of 51 Share/Shares of Rupees One hundred  
each in the Capital of the Maitrinagar Co-operative Group Housing Society  
Limited Delhi, numbered from 6711 to 6761 inclusive,  
subject to the Registered by-Laws of the Society.

Given under the Seal of the Society at Delhi this 9th

day of April 1988.



Treasurer

S. Jain.  
Secretary

Anand Jain.  
President

Arun

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

Phone : 7125370

# The Maitri-Nagar Co-operative Group-Housing Society Ltd.

~~Plot No 32 Sector 4~~ DELHI - 110 009 4

No. ~~1000~~

669

Dated: 6/7/88.....

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Rs. 0.00

President/Secretary

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

\*Cheque receipt valid Subject to encashment of Cheque.

A 3-

Phone : 7271638

# The Maitri-Nagar Co-operative Group-Housing Society Ltd.

SECTOR NO. 9 PLOT NO. 29, ROHINI DELHI-110034

No. 117

Dated 12/12/90

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

RECEIVED with thanks from Shri. S. S. Singh  
The Maitri-Nagar Co-operative Group-Housing Society Ltd.  
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The Maitri-Nagar Co-operative Group-Housing Society Ltd.



[Signature]  
President/Secretary/Treasurer

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

Cheque receipt valid Subject to encashment of Cheque.

[Signature]

Phone : 7271638

**The Maitri-Nagar Co-operative Group-Housing Society Ltd.**  
SECTOR NO. 9 PLOT NO. 29, ROHINI DELHI-110034

No. 122

Dated 2/12/90

RECEIVED with thanks from

*Amit Kumar Singh*

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

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President/Secretary/Treasurer

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

\*Cheque receipt valid Subject to encashment of Cheque.

*Amu 62*

Phone : 7271638

**The Maitri-Nagar Co-operative Group-Housing Society Ltd.**  
SECTOR NO. 9 PLOT NO. 29, ROHINI DELHI-110034

The Maitri-Nagar Co-operative Group-Housing Society Ltd.

No 129

Dated 18/2/91

**RECEIVED** with thanks from **Amrit Kumar Saroj**

The Maitri-Nagar Co-operative Group-Housing Society Ltd. The Maitri-Nagar Co-operative Group-Housing Society Ltd.  
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 The Maitri-Nagar Co-operative Group-Housing Society Ltd. The Maitri-Nagar Co-operative Group-Housing Society Ltd.

9850/-

President/Secretary/Treasurer  
The Maitri-Nagar Co-operative Group-Housing Society Ltd.

cheque receipt valid Subject to attachment of Cheque

Am 42



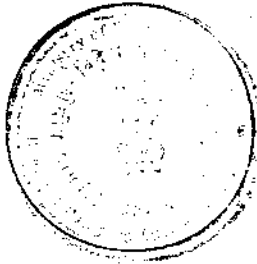


सत्यमेव जयते

इसके द्वारा, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सब से  
जिनका इस बात से संशय है, यह प्रार्थना एवं अपेक्षा की जाती है कि  
वे ~~आज~~ को बिना रोक-टोक, आजादी से आने-जाने दें, और उसे हर  
तरह की ऐसी सहायता और सुरक्षा प्रदान करें जिसकी उसे आवश्यकता हो।

These are to request and require in the Name of The  
President of the Republic of India all those whom it may  
concern to allow the bearer to pass freely without let or  
hindrance, and to afford him or her every assistance and  
protection of which he or she may stand in need.

Given at Delhi में  
on 5th July 1973 को दिया गया



भारत गणराज्य के राष्ट्रपति के आदेश से दिया गया  
BY ORDER OF THE PRESIDENT OF THE REPUBLIC OF INDIA

K. O. Verma  
Secretary, Passport Office  
New Delhi

11/47116/85  
31996

X 47-236

पासपोर्ट  
PASSPORT  
भारत  
INDIA

नाम ARUN KUMAR SINGLA  
NAME

बच्चे साथ हैं जिनके विवरण नीचे दिए गए हैं।

ACCOMPANIED BY ..... CHILDREN WHOSE  
PARTICULARS ARE MENTIONED BELOW:  
नाम जन्म की तारीख लिंग / लड़की  
NAME DATE OF BIRTH MALE/FEMALE

भारत का नागरिक  
CITIZEN OF INDIA

राष्ट्रियता  
NATIONAL STATUS

1 इस पासपोर्ट में 36 पृष्ठ हैं।  
This Passport contains 36 pages

Arun

X 479226

विवरण/DESCRIPTION

लिंग Sex Male व्यवसाय Profession Business  
 अधिवास Domicile Indra ऊँचक Height 1-77 में. नी. CMS.  
 रंग Colour Black आँसूका of eyes Black बालोंका of hair  
 पिता/पति का नाम Name of father/husband Mohan Lal Singh  
 स्थायी पता Permanent Address A. 99/4 Industrial Area  
Wazirpur N. Delhi

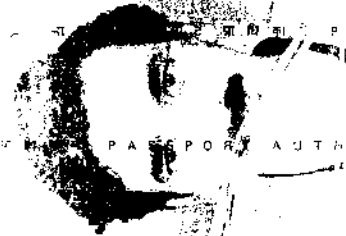
मृत्यु अथवा दुर्घटना की स्थिति में जिस सम्बन्धी अथवा मित्र को सूचना देनी हो उसका विवरण।  
 Particulars of relative/friend to be intimated in event of death or accident.

नाम Name Raman Singh  
 पता Address As above  
 सम्बन्ध Relationship Father

2 Tele. No.

X 479226

भारत सरकार  
 भारतीय पासपोर्ट प्राधिकरण  
 INDIA GOVERNMENT OF INDIA  
 PASSPORT AUTHORITY OF INDIA  
 जन्म तिथि Date of birth 18-4-1957  
 जन्म की जगह State of birth Uttar Pradesh  
 पहचान के प्रमुख बिन्दु Distinctive marks Spots on forehead  
 विशेष पहचान के प्रमुख बिन्दु Distinctive marks Scar on forehead



3

*Am 42*

X 479226

तारीख/Date 25-7-83

उत्प्रवास जांच अधिनियम  
Emigration Check Required



श्री. ए. व. वर्मा/K. O. Verma  
अधीक्षक/Superintendent  
राष्ट्रीय पारपत्र कार्यालय  
National Passport Office  
दिल्ली/Delhi

वीजा/VISAS

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X 479226

सफर खर्च के लिए विदेशी मुद्रा  
FOREIGN EXCHANGE FOR TRAVELING EXPENSES.

इस पृष्ठ के खानों को विदेशी मुद्रा के अधिकार-प्राप्त व्यवसायी के अलावा और कोई न भरे।

No entries to be made on this page except by an authorised dealer in foreign exchange.

तारीख Date	देश का नाम जिसकी यात्रा के लिए मुद्रा बेची गई Country of travel for which exchange has been sold.	की गई अथवा लौटाई गई रकम (विदेशी मुद्रा पैड या रुपये के अथवा पैड या रुपये में) Amount (either refunded in foreign or rupees or lent to bearer in £ or Re.)	मुद्रा के प्राधिकार-प्राप्त व्यवसायी की मुहर और उसके हस्ताक्षर Stamp and Signa- ture of Authorised Dealer selling exchange.

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*Am 52*



**VERIFICATION CERTIFICATE**

This is to certify that Sh./Smt. ARUN KUMAR SINGH particulars are given below has good moral character and reputation whose personal

I certify that Sh./Smt. ARUN KUMAR SINGH is known to me since 3 years and he/she is residing at 005 MATRI APARTMENT SECTOR 9 ROHINI DELHI 110085 years and he/she is a bonafide member of Maitrinaragar Cooperative Group Housing Society Ltd., Sector-9, Rohini, New Delhi-110085 having membership No. 69

1. Date of Birth

18-04-1957

2. Office Address if any

As below

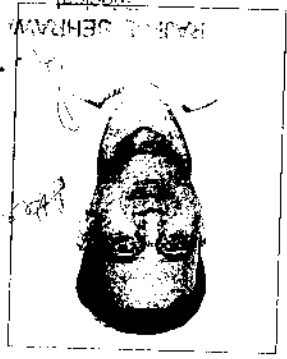
3. Permanent Address (with telephone No.)

005 MATRI APARTMENT SECTOR 9 ROHINI DELHI-110085

4. Present Address (with telephone No.)

005 MATRI APARTMENT SECTOR 9 ROHINI DELHI 110085  
29066728  
27066728

5. Photograph of the member of the society.



6. Signature of the member of the society with signature & seal (to be attested by the gazetted officer with signature & seal)

[Signature]

Signature of Gazetted officer with seal

[Signature]  
Principal  
Sector-11, Rohini, Delhi-85

Full Name of Gazetted officer

Principal  
Sector-11, Rohini, Delhi-85

Designation

Full Address of the office:

1. Card No.

Tel. No. (Office) 27532402

Tel. No. (Resi.) 9811226531

[Signature]



Holder's Sign.

DCE (NWB)

Name

RAJ PAL SEHRAWAT

Father's Name

Sh. HOSHAR SINGH

Designation

Principal

Office Address Rajkya Pratibha Vikas Vidyalaya

Sector-XI Rohini, Delhi-110085 Ph. 27572102

Date of Birth

01-01-1958

Date of Issue

15-12-2010

Blood Group

B + YG

Ph. 9811726531

ROHINI, DELHI-110085

Resi Address : B-23, ADARSH APPTS, SECTOR-9

This Card is not Transferable. On Demand it must be produced, its Loss must be reported to the Head of the Department